ACCO,(JPRx),DISCOVERY

UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA (Western Division – Los Angeles) CIVIL DOCKET FOR CASE #: 2:18-cv-05320-CBM-JPR

Citizens Commission on Human Rights v. United States Food

and Drug Administration

Assigned to: Judge Consuelo B. Marshall

Referred to: Magistrate Judge Jean P. Rosenbluth Cause: 05:552 Freedom of Information Act

Plaintiff

Citizens Commission on Human Rights

Date Filed: 06/14/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

represented by Kendrick L Moxon

Law Office of Kendrick Moxon PC 3055 Wilshire Blvd Suite 300

Burbank, CA 91505 818–827–7104 Fax: 818–827–7114

Email: kmoxon@kmoxonlaw.com

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

V.

Defendant

United States Food and Drug Administration

represented by Matthew Jimenez Barragan

AUSA – Office of US Attorney 300 North Los Angeles Street Suite 7516

Los Angeles, CA 90012 213–894–2444 Fax: 213–894–7819

Email: matthew.barragan@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

David M Harris

AUSA – Office of the US Attorney 300 N Los Angeles Street Room 7516 Los Angeles, CA 90012

213–894–8817 Fax: 213–894–2380

Email: <u>david.m.harris@usdoj.gov</u> *TERMINATED: 05/16/2019*

Jason K Axe

AUSA – US Attorneys Office Civil Division 300 North Los Angeles Street Suite 7516

300 North Los Angeles Street Suite 7516 Los Angeles, CA 90012

213–894–8827 Fax: 213–894–7819

Email: jason.axe@usdoj.gov TERMINATED: 05/15/2019

Date Filed	#	Docket Text
06/14/2018	1	COMPLAINT Receipt No: 0973–21931961 – Fee: \$400, filed by Plaintiff Citizens Commission on Human Rights. (Attachments: # 1 Exhibit A, # 2 Exhibit B) (Attorney Kendrick L Moxon added to party Citizens Commission on Human Rights(pty:pla))(Moxon, Kendrick) (Entered: 06/14/2018)

Case: 2:18-cv-05320-CBM-JPR As of: 05/29/2019 02:03 AM PDT 2 of 4

06/14/2018	2	CIVIL COVER SHEET filed by Plaintiff Citizens Commission on Human Rights. (Moxon, Kendrick) (Entered: 06/14/2018)
06/14/2018	<u>3</u>	Request for Clerk to Issue Summons on Complaint (Attorney Civil Case Opening), <u>1</u> filed by Plaintiff Citizens Commission on Human Rights. (Moxon, Kendrick) (Entered: 06/14/2018)
06/14/2018	4	NOTICE of Interested Parties filed by plaintiff Citizens Commission on Human Rights, (Moxon, Kendrick) (Entered: 06/14/2018)
06/15/2018	<u>5</u>	NOTICE OF ASSIGNMENT to District Judge Consuelo B. Marshall and Magistrate Judge Jean P. Rosenbluth. (car) (Entered: 06/15/2018)
06/15/2018	<u>6</u>	60 DAY Summons Issued re Complaint (Attorney Civil Case Opening), <u>1</u> as to Defendant United States Food and Drug Administration. (car) (Entered: 06/15/2018)
06/18/2018	7	STANDING ORDER by Judge Consuelo B. Marshall: READ THIS ORDER CAREFULLY. IT CONTROLS THIS CASE AND MAY DIFFER IN SOME RESPECTS FROM THE LOCAL RULES. (see document for further details) (bm) (Entered: 06/18/2018)
09/21/2018	8	STIPULATION for Extension of Time to File Answer to 10/01/2018 re Complaint (Attorney Civil Case Opening), 1 filed by Defendant United States Food and Drug Administration. (Attachments: #1 Proposed Order Extending Time to Respond to Complaint)(Attorney Jason K Axe added to party United States Food and Drug Administration(pty:dft))(Axe, Jason) (Entered: 09/21/2018)
10/01/2018	9	STIPULATION for Extension of Time to File Answer to 10/15/2018 re Complaint (Attorney Civil Case Opening), 1 filed by Defendant United States Food and Drug Administration. (Attachments: # 1 Proposed Order Extending Time to Respond to Complaint)(Axe, Jason) (Entered: 10/01/2018)
10/02/2018	<u>10</u>	ORDER EXTENDING TIME TO RESPOND TO COMPLAINT 2 by Judge Consuelo B. Marshall: IT IS SO ORDERED that Defendant shall have an extension of time, up to and including October 15, 2018, within which to answer, plead, or otherwise respond to Plaintiff's Complaint. (bm) (Entered: 10/03/2018)
10/16/2018	11	STIPULATION for Extension of Time to File Answer to 11/05/2018 re Complaint (Attorney Civil Case Opening), 1, Order Extending Answer Due Deadline, 10 filed by Defendant United States Food and Drug Administration. (Attachments: # 1 Proposed Order Extending Time to Respond to Complaint)(Axe, Jason) (Entered: 10/16/2018)
10/17/2018	<u>12</u>	ORDER EXTENDING TIME TO RESPOND TO COMPLAINT 11 granting Stipulation by Judge Consuelo B. Marshall: IT IS SO ORDERED that Defendant shall have an extension of time, up to and including November 5, 2018, within which to answer, plead, or otherwise respond to Plaintiff's Complaint. (bm) (Entered: 10/18/2018)
11/05/2018	<u>13</u>	STIPULATION for Extension of Time to File Answer to 11/19/2018 re Order Extending Answer Due Deadline, 12, Complaint (Attorney Civil Case Opening), 1 filed by Defendant United States Food and Drug Administration. (Attachments: # 1 Proposed Order Extending Time to Respond to Complaint)(Axe, Jason) (Entered: 11/05/2018)
11/06/2018	<u>14</u>	ORDER EXTENDING TIME TO RESPOND TO COMPLAINT 13 by Judge Consuelo B. Marshall: IT IS SO ORDERED that Defendant shall have an extension of time, up to and including November 19, 2018, within which to answer, plead, or otherwise respond to Plaintiff's Complaint. (bm) (Entered: 11/08/2018)
11/19/2018	<u>15</u>	STIPULATION for Extension of Time to File Answer to 12/10/2018 re Complaint (Attorney Civil Case Opening), 1, Order Extending Answer Due Deadline, 14 filed by Defendant United States Food and Drug Administration. (Attachments: # 1 Proposed Order Extending Time to Respond to Complaint)(Axe, Jason) (Entered: 11/19/2018)
11/26/2018	<u>16</u>	ORDER EXTENDING TIME TO RESPOND TO COMPLAINT by Judge Consuelo B. Marshall. IT IS SO ORDERED that Defendant shall have an extension of time, up to and including December 10, 2018, within which to answer, plead, or otherwise respond to Plaintiffs Complaint. (yl) (Entered: 11/26/2018)

Case: 2:18-cv-05320-CBM-JPR As of: 05/29/2019 02:03 AM PDT 3 of 4

12/10/2018	<u>17</u>	ANSWER to Complaint (Attorney Civil Case Opening), 1 filed by Defendant United States Food and Drug Administration.(Axe, Jason) (Entered: 12/10/2018)
12/18/2018	<u>18</u>	MINUTES (IN CHAMBERS) ORDER SETTING SCHEDULING CONFERENCE by Judge Consuelo B. Marshall: On the Court's own motion, this case is set for a Scheduling Conference on MARCH 26, 2019 at 9:30 A. M. pursuant to FRCP 16(b). Counsel are reminded of their obligations to disclose information and confer on a discovery plan not later than 21 days prior to the Scheduling Conference. (See minutes for further details) (yl) (Entered: 12/19/2018)
12/27/2018	<u>19</u>	EX PARTE APPLICATION to Stay Case pending DEFENDANT'S EX PARTE APPLICATION FOR A STAY OF THE ENTIRE CASE DUE TO THE LAPSE OF APPROPRIATIONS; DECLARATION OF DAVID M. HARRIS; [PROPOSED ORDER] filed by Defendant United States Food and Drug Administration. (Attachments: # 1 Declaration of David M. Harris, # 2 Proposed Order) (Attorney David M Harris added to party United States Food and Drug Administration(pty:dft)) (Harris, David) (Entered: 12/27/2018)
12/28/2018	20	MINUTES (IN CHAMBERS) by Judge Consuelo B. Marshall: GRANTING 19 EX PARTE APPLICATION to Stay Case. The Court has read and considered the Defendants ex parte application to stay the case due to the lapse in appropriations. (Dkt. No. 19.) The Court ORDERS that the case is stayed until March 1, 2019, or until the date that funding for the Department of Justice is restored, whichever date occurs first. At that time, the parties are ORDERED to file a joint status report informing the Court of the status of the case and requesting that the stay be lifted. (shb) (Entered: 12/28/2018)
02/12/2019	<u>21</u>	STATUS REPORT <i>RE STAY (Joint)</i> filed by Defendant United States Food and Drug Administration. (Attachments: # 1 Proposed Order)(Axe, Jason) (Entered: 02/12/2019)
02/14/2019	22	MINUTE ORDER IN CHAMBERS by Judge Consuelo B. Marshall: re: STATUS REPORT RE STAY 21. The stay of proceedings is lifted. The parties request for an automatic stay of all proceedings in the event of another lapse of appropriations in February 2019 is denied. To the extent the parties seek another stay of proceedings if another lapse in appropriations occurs, the parties must file a stipulation or request to stay proceedings at that time. (shb) (Entered: 02/14/2019)
03/19/2019	<u>23</u>	JOINT REPORT Rule 26(f) Discovery Plan; estimated length of trial 1–2 days, filed by Defendant United States Food and Drug Administration (Axe, Jason) (Entered: 03/19/2019)
03/26/2019	<u>24</u>	MINUTES OF SCHEDULING CONFERENCE held before Judge Consuelo B. Marshall. The case is called and counsel state their appearance. The Court and counsel confer. Following discussions with the parties, the Court will continue this hearing to June 4, 2019 at 10:00 a.m. Counsel shall file another joint status report by no later than May 28, 2019 as stated on the record. Court Reporter: Lisa Gonzalez. (shb) (Entered: 04/04/2019)
05/14/2019	<u>25</u>	Notice of Appearance or Withdrawal of Counsel: for attorney Matthew Jimenez Barragan counsel for Defendant United States Food and Drug Administration. Adding Matthew J. Barragan as counsel of record for United States Food and Drug Administration for the reason indicated in the G–123 Notice. Filed by Defendant United States Food and Drug Administration. (Attorney Matthew Jimenez Barragan added to party United States Food and Drug Administration(pty:dft))(Barragan, Matthew) (Entered: 05/14/2019)
05/15/2019	<u>26</u>	Notice of Appearance or Withdrawal of Counsel: for attorney Jason K Axe counsel for Defendant United States Food and Drug Administration. Jason K. Axe is no longer counsel of record for the aforementioned party in this case for the reason indicated in the G–123 Notice. Filed by Defendant United States Food and Drug Administration. (Axe, Jason) (Entered: 05/15/2019)
05/16/2019	<u>27</u>	Notice of Appearance or Withdrawal of Counsel: for attorney Matthew Jimenez Barragan counsel for Defendant United States Food and Drug Administration. David M. Harris is no longer counsel of record for the aforementioned party in this case for the reason indicated in the G–123 Notice. Filed by Defendant United States Food and Drug Administration. (Barragan, Matthew) (Entered: 05/16/2019)

Case: 2:18-cv-05320-CBM-JPR As of: 05/29/2019 02:03 AM PDT 4 of 4

05/28/2019	_	STATUS REPORT (<i>Joint</i>) filed by Defendant United States Food and Drug
		Administration. (Barragan, Matthew) (Entered: 05/28/2019)